

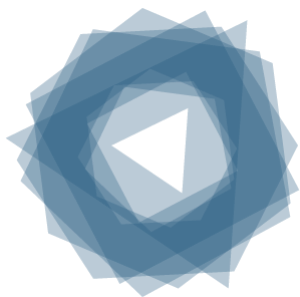
PROGRAMME

MONDAY

Hour	Programme (Room 110N)
13:00 – 14:00	Registration
14:00 – 14:30	Opening of the conference Halina Grzymała-Moszczyńska (Institute for the Study of Religions, Jagiellonian University) Jan Franczyk (Chair of Psychology, Pedagogical University in Kraków) Andrzej Rzepka (Institute of Biology, Pedagogical University in Kraków)
14:30 – 15:30	Plenary lecture: Public health, public mental health, and psychology of religion, Valerie DeMarinis (Uppsala University, Public Mental Health Promotion and Existential Health Area, Innlandet Hospital Trust in Norway) Chair: Halina Grzymała-Moszczyńska
15:30 – 16:00	Coffee
16:00	Session 1: Cultural perspectives Chair: Katarzyna Skrzypińska
16:00 – 16:30	From masks to the supernatural, from the supernatural to masks or the invention of God in the Likumbi Lya Mize Luvale Masquerade of Zambia: the supernatural in cultural spaces, Felix Kaputu (Ghent University, Villa Decius Association)
16:30 – 17:00	Sixth form religion in Northern Ireland 1968–2011: revisiting the Protestant profile, Christopher Alan Lewis (Glyndwr University), Leslie J. Francis (Warwick University)
17:00 – 17:30	Between the void and imagination: a (possible) psychoanalytic look at the tantric concept of bhāvanā, Małgorzata Sacha (Jagiellonian University)
17:30 – 18:30	Poster session: Introduction
18:30 – 19:30	Plenary meeting of the PTPriD

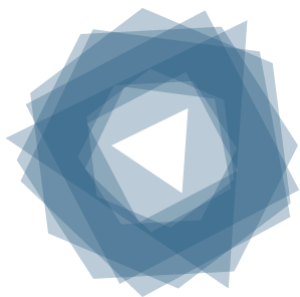
TUESDAY

Hour	Programme	
	Room 110N	Room 111N
9:00	Session 2: Psychology of spirituality I Chair: Beata Zarzycka	Session 3: Religion and public sphere Chair: Jacek Prusak
9:00 – 9:30	Methodological „traps” in psychological research on religion, Zdzisław Kroplewski (University of Szczecin)	Religious education in Poland: teachers’ intercultural competence?, Ewa Kobylecka (Jagiellonian University)



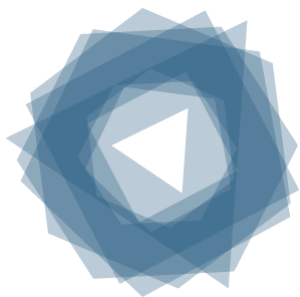
**III INTERNATIONAL CONFERENCE
OF THE POLISH SOCIETY FOR THE PSYCHOLOGY OF RELIGION AND SPIRITUALITY**
PSYCHOLOGY – CULTURE – BIOLOGY
Kraków 20 – 22 June, 2016

9:30 – 10:00	Dimensions of spirituality: a value perspective, Paweł M. Socha (Jagiellonian University)	Darker side of the Third Commandment - disadvantageous correlates of religious public practice, Julia M. Szymańska, Joachim Kowalski (University of Warsaw)
10:00 – 10:30	New facets of spiritual transcendence, Jarosław Piotrowski (University of Social Sciences and Humanities), Magdalena Żemojtel-Piotrowska (University of Gdańsk)	Object of art as religious symbol in the public space, Krzysztof Krzysztof (Ulster University)
10:30 – 11:00	Coffee	
11:00	Session 4: Religion and psychotherapy Chair: Agnieszka Krzysztof-Świderska	Session 5: Cognitive approaches Chair: Adam Anczyk
11:00 – 11:30	In search of differences and common areas. A report on 25 years of joint seminar meetings of priests and psychotherapists, Jacek Prusak SJ (Ignatianum Academy in Kraków), Bogdan de Barbaro (Collegium Medicum of Jagiellonian University), Antoni Jarnuszkiewicz SJ (Ignatianum Academy in Kraków), Krzysztof Grzywocz (Opole University), Jakub Bobrzyński (Collegium Medicum of Jagiellonian University), Łukasz Múldner - Nieckowski	Cognitive approaches in the study of contemporary religiosity, Marta Bożewicz (University of Warsaw)
11:30 – 12:00	Spirituality as defence mechanism – intellectual and emotional courage in facing basic fear of death, Agnieszka Krzysztof-Świderska (Pedagogical University in Kraków)	Created in God's image. The psychological perspective on anthropomorphising spiritual agents, Amelia LaTorre, (Jagiellonian University)
12:00 – 12:30	Stress, religious strain and mental well-being: The analysis of the effect of mediation of religious strains on the relationship between stress and the state of mental health according to the level of the stress experienced, Beata Zarzycka (The John Paul II Catholic University of Lublin)	A new quantitative approach to representations of gods: The case of anthropomorphism in children's drawings, Grégory Dessart, Christelle Cocco, Zhargalma Dandarova Robert, Marie-Rachelle Sudan, Pierre-Yves Brandt (University of Lausanne)
12:30 – 13:00	Lunch	
13:00	Session 6: Psychology of spirituality II Chair: Dariusz Krok	Session 7: New spirituality Chair: Halina Grzymała-Moszczyńska



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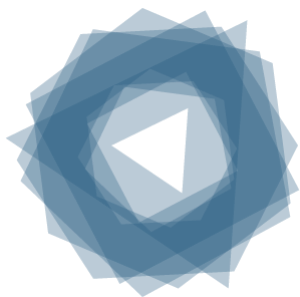
13:00 – 13:30	Polish adaptation of Spiritual Intelligence Self-Report Inventory (SISRI-24), Katarzyna Skrzypińska, Paweł Atroszko (University of Gdańsk)	Defining religion and spirituality in the travel and tourism sector: a study of Lonely Planet's Indonesia and Thailand Guidebooks, Anna M. Maćkowiak (Jagiellonian University)
13:30 – 14:00	Psychological determinants of spirituality – empirical evidence, Roman Szalachowski, Małgorzata Szcześniak, Joanna Król, Agata Świątek (University of Szczecin)	Santa Muerte as a new Magna Mater. The analysis of the devotion of Saint Death in Mexico, Anna Zalewska (University of Warsaw)
14:00 – 14:30	Correlates of religious deconversion among adolescents, Mirosław R. Nowosielski (Cardinal Stefan Wyszyński University in Warsaw), Rafał P. Bartczuk (The John Paul II Catholic University of Lublin)	Live Action Roleplaying (LARP) and/as New Spirituality, Adam Anczyk, Katarzyna Bajka (Jagiellonian University)
14:30 – 14:50	Coffee	
14:50	Session 8: Meditation Chair: Jarosław Piotrowski	Session 9: Psychology of religion in Poland I Chair: Adam Anczyk
14:50 – 15:20	Brain network reorganization during meditation in the light of mindfulness research, Stanisław Radoń (The John Paul II Pontifical University in Kraków)	The Polish Catholics religiosity and the transactional analysis, Przemysław Strzyżyński, (Adam Mickiewicz University in Poznań)
15:20 – 15:50	Unfamiliar state of consciousness during zen meditation practice by Christians. The case for applying V. 62.89 ("Spiritual or Religious Problem") in clinical diagnosis, Jacek Prusak SJ (Ignatianum Academy in Kraków)	Religious identity of young Poles – research report, Anna Wieradzka-Pilarczyk (Adam Mickiewicz University in Poznań)
15:50 – 16:20	An innovator or an imitator? A critical assessment of Jiddu Krishnamurti's psychological concepts, Grzegorz Polak (Maria Curie-Skłodowska University in Lublin)	Putting religion in time: the relationships between religious beliefs and time perspective, Paweł Łowicki, Joanna Witowska, (University of Warsaw)
17:30 – 19:00	Guided Tour – Kazimierz	
19:00	Dinner – Kazimierz, Ogniwo Community Center	



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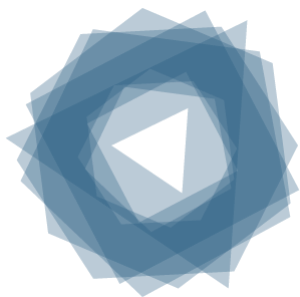
WEDNESDAY

Hour	Programme	
	Room 110N	Room 111N
9:30	Session 10: God's image Chair: Agnieszka Krzysztof-Świdarska	Session 11: Psychology of religion in Poland II Chair: Andrzej Molenda
9:30 – 10:00	Measurement of psychological aspects of relationship with God. Applying theology to psychological research, Ewa Sołtys (Pontifical Faculty of Theology in Wrocław)	(Re)konstrukcja założeń słowiańskiej psychologii indygenicznej w oparciu o aspekt rozwojowy koncepcji duszy, Andrzej Pankalla, Konrad Kośnik (Adam Mickiewicz University in Poznań)
10:00 – 10:30	God's masculine and feminine components: an exploration within gender complexity in children's representations of God, Grégory Dessart, Zhargalma Dandarova Robert, Christelle Coco, Pierre-Yves Brandt (University of Lausanne)	Psychologia religii w szkole lwowsko-warszawskiej – znaczenie metodologii i osobistego stosunku do przedmiotu badań, Amadeusz Citlak, (Institute of Psychology PAN)
10:30 – 11:00	The image of God and attitudes towards elements of the scientific system within the context of scientotheism, Łukasz Jach, Stanisław Seidel (University of Silesia)	Doświadczenia religijne, duchowe i mistyczne w narracjach dorosłych Polaków, Marta Boczkowska, Mariusz Zięba (University of Social Sciences and Humanities in Warsaw)
11:00 – 11:20	Coffee	
11:20	Session 12: Religiousness and coping Chair: Katarzyna Skrzypińska	Session 13: Psychology of religion in Poland III Chair: Anna M. Maćkowiak
11:20 – 11:50	Religious orientation and its role in participants of Alcoholics Anonymous (AA) meetings, Krzysztof Mudyń (Pedagogical University in Krakow)	Procesy sensotwórcze na przecięciu nauki i religii. Przypadek polskich naukowców, Marta Rogińska, (Pedagogical University of Cracow)
11:50 – 12:20	How does religiousness strengthen coping processes? The underlying role of meaning structures, Dariusz Krok (Opole University)	Rola pracy z zagadnieniami religijnymi w praktyce psychoterapii, Andrzej Molenda, (Jagiellonian University)
12:20 – 12:50	Personality, parental attitudes and humility as predictors of religious strains, Jacek Śliwak, Beata Zarzycka, Jarosław Rybarski (The John Paul II Catholic University of Lublin)	Psychologiczne aspekty relacji z Bogiem a poczucie jakości życia u studentów wyznania rzymskokatolickiego, Ewa Sołtys (Pontifical Faculty of Theology in Wrocław)
12:50 – 13:30	Lunch	



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13:30	Session 14: Possession in India Chair: Małgorzata Sacha	Session 15: Religion, prejudices, anger Chair: Anna Tylikowska
13:30 – 14:00	Documentary movie : Ghora. Waiting for the Goddess dir. Irene Majo Garigliano	What do you do with all this anger? Spirituality and anger in action, Simchai Dalit (Tel Hai College)
14:00 – 14:30	Introduction: Małgorzata Sacha (Jagiellonian University)	Religious beliefs, natural selection and human cognition, Konrad Szocik (University of Information Technology and Management in Rzeszow)
14:30 – 15:00		Numinous constructs as predictors of accepting refugees, Jarosław Piotrowski (University of Social Sciences and Humanities in Warsaw), Tomasz Baran (University of Warsaw), Joanna Różycka-Tran, Magdalena Żemojtel-Piotrowska (University of Gdańsk)
15:15 – 16:15	Plenary lecture: Prayer vision, Kevin Ladd (Indiana University South Bend) Chair: Halina Grzymała-Moszczyńska	
16:15 – 16:30	Closing remarks	



POSTER SESSION

1. Being no one - Buddhism and cognitive science of bodily self-awareness, Joanna Szczotka (Jagiellonian University)
2. Spirituality and its association with coping and positive mental health: A theoretical framework, Dagmar Anna S. Corry, Christopher Alan Lewis (Glyndwr University)
3. Transformative coping: An introduction and summary of initial research findings, Dagmar Anna S. Corry, Christopher Alan Lewis (Glyndwr University)
4. Confirmation – a Christian sacrament of (im)maturity?, Anna Wieradzka-Pilarczyk, Marta Sienkiewicz, Hubert Pilarczyk, Mikołaj Ochla, Jędrzej Machalski, Jan Cieślak, Tomasz Wośkowiak (Adam Mickiewicz University in Poznań)
5. Balance Model as diagnostic – therapeutic tool in Transcultural Positive Psychotherapy approach, Anna Wyszadko (Medical University of Gdańsk), Roman Ciesielski (Wrocław Institute of Psychotherapy)
6. Cognitive origins of conspiratorial thinking, Maria Sadowska (Kazimierz Wielki University in Bydgoszcz), Janusz Guzowski (Nicolaus Copernicus University in Toruń)
7. Structure of religiosity in early and middle adulthood, Małgorzata Tatala, Karolina Wałachowska (The John Paul II Catholic University of Lublin)
8. Non – reflexivity and the religious preparation of children in the process of socialisation, Krystyna Heland-Kurzak (Maria Grzegorzewska University in Warsaw)
9. Agency and communion as predictors of centrality of religiosity and Post-Critical beliefs in Polish Catholics, Anna Tychmanowicz (Maria Curie-Skłodowska University in Lublin, Agata Goździewicz-Rostankowska (University of Gdańsk), Beata Zarzycka (The John Paul II Catholic University of Lublin)
10. Translation and validation of the Hebrew version of the SHALOM Spiritual Well Being Questionnaire, Yaacov G. Bachner, Nahum Elhai, Sara Carmel, (Ben-Gurion University of the Negev)
11. Validation of the polish version of Short Form Five Facet Mindfulness Questionnaire, Magdalena Rydzewska (University of Szczecin), Stanisław Radoń (The John Paul II Pontifical University in Kraków)
12. Religious coping strategies in connection with the centrality of religiosity among different denominations, Kornelia Chojecka (Maria Curie-Skłodowska University in Lublin)
13. God of indirect reciprocity - Blessed are the merciful, Małgorzata Szcześniak, Agata H. Świątek, Roman Szalachowski, Laura Kaliczyńska (University of Szczecin)